

## AGENDA FOR

### PLANNING CONTROL COMMITTEE

*Contact::* Keren Murphy  
*Direct Line:* 0161 2535130  
*E-mail:* k.m.murphy@bury.gov.uk  
*Web Site:* www.bury.gov.uk

**To: All Members of Planning Control Committee**

**Councillors** : A Cummings (Chair), S Briggs, S Carter,  
 R Caserta, D Gunther, P Heneghan, D Jones,  
 A Matthews, A Quinn, S Southworth and Y Wright

Dear Member/Colleague

#### Planning Control Committee

You are invited to attend a meeting of the Planning Control Committee which will be held as follows:-

<b>Date:</b>	Tuesday, 30 September 2014
<b>Place:</b>	Peel Room, Bury Town Hall
<b>Time:</b>	7.00 pm
<b>Briefing Facilities:</b>	<p><b>If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.</b></p> <p>The Development Manager will brief the Committee on any changes made to the Planning Applications to be considered since the issue of the Agenda. This information will also be provided in the supplementary agenda which will be circulated to Members and made available to the public on the Council's website on the day of the meeting.</p>
<b>Notes to Members:</b>	<p>Food will be available from 5.00 pm (Balcony Bar).</p> <p>Pre-meeting Briefing (Lancaster Room).</p> <p>Details of Site Visits/Member training will be circulated separately, for the information of Members and Officers.</p>

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of the Planning Control Committee are asked to consider whether they have an interest in any of the matters on the Agenda and, if so, to formally declare that interest.

### **3 MINUTES OF THE MEETING HELD ON 2 SEPTEMBER, 2014** (*Pages 1 - 4*)

### **4 PLANNING APPLICATIONS** (*Pages 5 - 100*)

### **5 DELEGATED DECISIONS** (*Pages 101 - 112*)

A report from the Development Manager on recent Delegated planning decisions since the last Planning Control Committee held on 2 September, 2014.

### **6 PLANNING APPEALS** (*Pages 113 - 128*)

A report from the Development Manager on recent Planning Appeal decisions since the last meeting of the Planning Control Committee held on 2 September, 2014.

### **7 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.